



## **AGENDA**

Oakwood City Council  
Monthly Council Meeting  
Monday, July 13, 2009, 7:00 PM

Oakwood City Hall  
4035 Walnut Circle, Oakwood, Georgia

Mayor Lamar Scroggs, Presiding

### **CALL TO ORDER**

### **APPROVAL OF MINUTES**

1. Minutes of June 08, 2009 “Work Session”  
Minutes of June 08, 2009 “Regular Meeting”  
Minutes of June 26, 2009 “Called Meeting”

### **RECOGNITIONS, APPOINTMENTS, AND SPECIAL ITEMS**

2. Mayor and Council Items
3. 2008 Audit Presentation – Hawkins & McNair (Jerry Hawkins)

**CITIZEN INPUT** - *During this time, members of the public are invited to address the Mayor and Council on any agenda item other those scheduled for Public Hearing.*

### **CONSENT AGENDA**

*These items are routine in nature and are voted on in a single motion, without discussion, unless a Council member requests that an item be removed from the Consent Agenda. If an item is removed from the Consent Agenda, it will be heard immediately after the vote on the remainder of the Consent Agenda.*

4. Financial Summary – June 2009  
Accept June 2009 Financial Summaries as presented.

### **PUBLIC HEARING**

None

### **PLANNING COMMISSION RECOMMENDATIONS**

None

### **OLD BUSINESS**

5. Ordinance No 424 – Amendment to Business License Regulation (Final Reading)
6. Ordinance No 642 - Establishing Due Compensation Applicable to any Telegraph or Telephone Company (Final Reading)
7. Ordinance No. 643 – 2009 General Election (Final Reading)

## **NEW BUSINESS**

8. Resolution No. 2009-07-01 – Fixing Qualifying Fees for 2009 General Election
9. Resolution No. 2009-07-02 – Calling for 2009 General Election
10. Ordinance No. 644 - Right of Way Permit Ordinance (First Reading)
11. Addendum to Agreement with Georgia Mountains Regional Development Center for Administrative Services Related to Transportation Enhancement Project

## **SUPPLEMENTAL AGENDA**

*This section is reserved for additional agenda items that come forward after the agenda is set. Each item requires Council concurrence to be added to the supplemental agenda.*

**CITIZEN INPUT** - *During this time, members of the public are invited to address the Mayor and Council on items which are not scheduled on the agenda.*

## **REPORTS**

12. City Manager's Report
13. City Attorney's Report

## **EXECUTIVE SESSION**

Real Estate & Personnel

## **ADJOURNMENT**